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New York, General Theological Seminary, Special Collections, 08 Western

Description: ff. 354 - Bound in contemporary blind ruled leather over wooden boards; evidence of one fore edge clasp; spine rebaked, but the rebacking now in tatters; front cover only barely attached. - Four ownership notes on the front pastedown and front flyleaf recto: Mus___?___ Guichardin of Saint-Symphorien-le-Châtel, 1632; Jean Guichardin ___?___ of Saint-Symphorien-le-Châtel, 1668; the Rev. J. M. Neale of Sackville College, 1858, who gave it to J. F. Young in 1864. - de Ricci, p. 1286 as n. 9

Acknowledgments: - We thank Gania Barlow for her description of this manuscript.

Number of Parts: 1 - *Number of Images Available:* 7

Direct Link: http://ds.lib.berkeley.edu/08Western_23

Language: Latin *Country:* France *Century:* 15th

Part 1: ff. 1-354v

Description: - Parchment - 96 x 73 mm - 2 columns

Country: France

Cardinal point:

Region:

City: Lyon

Assigned Date: s. XV^{ex}

Searchable Date Range: 1485 - 1499

Dated by scribe: No

Inscribed Date:

Document: No

Number of Scribes:

Script: Gothic

Notes: Latin

Number of Texts: 1

Text 1: ff. 1-354v

Title: Breviary

Language(s): Latin

Notes: In the calendar, the feasts for Lyon are usually prefixed with the city name; listed are Desiderius, Stephanus, Baldomerus (11, 13, 27 Feb.), Epipodius, Alexander (22 April), Photinus, Agobardus, Irenaeus (2, 6, 28 June), Viventiolus (12 July), Justus (4 Aug.), Justus, Sacerdos, Annemundus (2, 12, 28 Sept.), Transitus sancti Viatoris (21 Oct.), Antiochus (15 Nov.).



Front pastedown Guichard and Young ownership notes.

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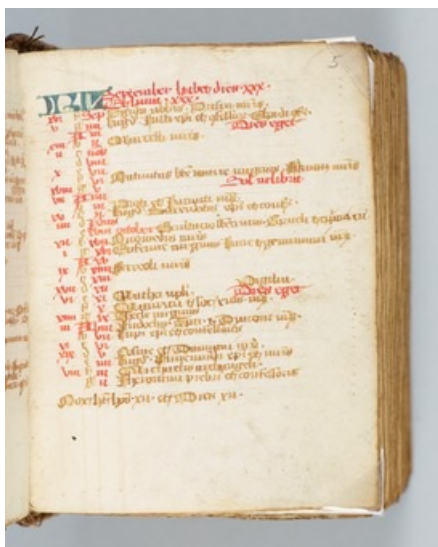
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f. i Guichard and Neale ownership notes.

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f. 5 Calendar for September: Lugduni, Iusti episcopi et confessoris (2 Sept.); Lugduni, Sacerdotis episcopi et confessoris (12 Sept.); Lugduni, Annemundi episcopi et martiris (28 Sept.).

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f. 7 Rubric in first column, " . . . Secundum usum lugdunensis dyocesis"; 8-line parted initial.

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f. 86v Irregular line of pricking in the outer margin; catchword written tightly in the innermost margin.

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f. 129v Beginning of the first litany.

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Binding Back cover with decoration in blind.

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